

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER	<input type="checkbox"/>	DATE	<u>June 05, 2013</u>
MOTOR CARRIER MATTER	<input checked="" type="checkbox"/>	DOCKET NO.	<u>2012-105-T</u>
UTILITIES MATTER	<input type="checkbox"/>	ORDER NO.	<u>2013-377</u>

THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.

SUBJECT:

Docket No. 2012-105-T - Application of All My Sons Moving & Storage of Charleston, Incorporated, 4244-B Scott Street, North Charleston, South Carolina 29405 for a Class E (Household Goods) Certificate of Public Convenience and Necessity - Discuss with the Commission the Motion for Expedited Treatment and Waiver of the Hearing Requirement Filed on Behalf of the Applicant.

COMMISSION ACTION:

Grant the request of All My Sons Moving & Storage of Charleston, Inc. to take the testimony of shipper witnesses Ashley Haynes and Will Guscio by deposition

PRESIDING: Mitchell

SESSION: Regular

TIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HALL	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u> Annual Leave
VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

(SEAL)

RECORDED BY: J. Schmieding

